

**Appendix D**  
**(Refer para 17(a) of Guidelines)**

**ARMY PUBLIC SCHOOLS**  
**APPLICATION FOR TEACHING STAFF**

Application form for the post of PGT/TGT/PRT

School where you would like to work:-

Please paste  
recent  
passport size  
colour  
photograph  
Do not staple

**1 PERSONAL DATA :**

- (a) Name in full (Block letters) \_\_\_\_\_
- (b) Son/Daughter/wife of \_\_\_\_\_
- (c) Date of Birth \_\_\_\_\_
- (d) Nationality \_\_\_\_\_
- (e) State \_\_\_\_\_
- (f) Address -----  
\_\_\_\_\_  
\_\_\_\_\_
- (g) Contact Details: -  
Landline No (with STD Code) -----  
Mob No -----  
Email ID -----

**2. PRESENT /PREVIOUS OCCUPATION:**

- (a) Designation of Post \_\_\_\_\_
- (b) Name and Address of Institution/Organization \_\_\_\_\_
- (c) Designation of superior In charge \_\_\_\_\_
- (d) Contact No of superior( for verification if need be) \_\_\_\_\_
- (e) Period of notice you will have to give, if selected? \_\_\_\_\_
- (f) What salary are you drawing? \_\_\_\_\_

**3 FAMILY LIFE**

- (a) Marital status Single/Married/Widowed
- (b) If married/widowed Name & occupation of spouse  
No of children with age and sex



4. **EDUCATIONAL RECORDS : School, College Or University**

Give details of all exams starting from Secondary School onwards

| Examination | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of University/ Board/Institute |
|-------------|----------------|------------|----------|-----------------|----------------|-------------------------------------|
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |
|             |                |            |          |                 |                |                                     |

**Graduation/Post** \_\_\_\_\_ **Graduation** \_\_\_\_\_ **through** \_\_\_\_\_ **correspondence** \_\_\_\_\_ **or** \_\_\_\_\_ **regular**

5. Have you cleared CSB: \_\_\_\_\_ CTET/STET: \_\_\_\_\_  
(date) (date)
6. Name of classes you would prefer to teach with subjects:-  
(a) Classes \_\_\_\_\_ (b) subjects: \_\_\_\_\_
7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....
8. Merit Scholarship won? If so what? \_\_\_\_\_
9. Languages you can read write and speak fluently.  
(a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_
10. Any books/articles written? If so, give their titles/ Magazines in which published?  
\_\_\_\_\_

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT year (Exact dates to be indicated) | School/College | Subject taught | Classes taught | No of pupils taken | Total Exp in Years |
|------------------------------------------------------|----------------|----------------|----------------|--------------------|--------------------|
| From _____ To _____                                  |                |                |                |                    |                    |
| Experience as TGT year (Exact dates to be indicated) |                |                |                |                    |                    |
| From _____ To _____                                  |                |                |                |                    |                    |
| Experience as PRT year (Exact dates to be indicated) |                |                |                |                    |                    |
| From _____ To _____                                  |                |                |                |                    |                    |

Include any other post held which are relevant to the field of Education



12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most? \_\_\_\_\_
- (b) Other area (Cultural activities): \_\_\_\_\_

13. (a) Can you take indoor/outdoor games with boys and girls?  
 Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
 Girls : \_\_\_\_\_ Girls: \_\_\_\_\_  
 Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are suffering from.....
- (c) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working on computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware :

17. **OTHER ACTIVITIES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:  
 (i) \_\_\_\_\_  
 (ii) \_\_\_\_\_

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

- (a) Name: \_\_\_\_\_ (b) Name \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_

19. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_ on \_\_\_\_\_ and I have been /have not been selected for appointment at \_\_\_\_\_.

**Agreement:**

20. If appointed:-

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
- (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
- (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
- (d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

(Signature of applicant)